



# PURCHASING AND SUPPLY SERVICES

Keith Stewart, Director | keith.stewart@pgcps.org  
13300 Old Marlboro Pike | Upper Marlboro, MD 20772 | 301-952-6560

## CONTRACT AMENDMENT NO. 1

November 3, 2023

**C.N. Robinson Lighting Supply, Co., Inc.**  
4318 Washington Blvd.  
Baltimore, MD 21227  
Tel No.: 410.242.4172  
Contact: Peter Gray  
Email: [Peter@cnlight.com](mailto:Peter@cnlight.com)

**Diane Forde**  
Tel.: 30.952.6560  
Email: [Diane.Forde@pgcps.org](mailto:Diane.Forde@pgcps.org)  
  
**Technical Rep: Sara Gillespie**  
Tech E: [Sara.Campbell@pgcps.org](mailto:Sara.Campbell@pgcps.org)

**SUBJECT: Rider - Harford County Public School RFQ#20-005-JH Fluorescent Bulb Recycling and Disposal**

This Contract Amendment (the "Contract Amendment") is made by the Board of Education of Prince George’s County and **C.N. Robinson Lighting Supply, Co., Inc.** to the Agreement dated August 23, 2021(the "Agreement").

1. The purpose of the Contract Amendment is to:
  - A. Extend the Contract Term from **March 01, 2023 through February 28, 2024.**
  - B. Estimated Annual Amount: \$100,000.00
2. Except as set forth in this Contract Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with the terms set forth in the original agreement.

**In Witness Whereof**, the undersigned agree to be bound by the terms and conditions set forth in this Contract Amendment to the Contract Award.

ACCEPTED BY:

**FOR THE FIRM:**

Peter Gray  
Peter Gray (Nov 27, 2023 12:19 EST)  
SIGNATURE

Nov 27, 2023  
DATE

**FOR THE BOARD OF EDUCATION:**

De'Nerika Johnson  
SIGNATURE  
Nov 27, 2023  
DATE

Peter Gray Vice President  
NAME and TITLE

Jason Washington, Associate Superintendent of  
Acting Director of Purchasing & Supply Services  
FOR THE BOARD OF EDUCATION OF PRINCE  
GEORGE’S COUNTY PUBLIC SCHOOLS

C. N. Robinson Lighting Supply Company, Inc.  
FIRM

Olivia Parks Nov 8, 2023

Sonya Mason  
Sonya Mason (Nov 27, 2023 12:20 EST)

CA\_V2\_20230131

ITEM #	Description	Unit	Price Increase Effective 1/1/2023
1	1' Lamp	Each	0.10
2	2' Lamp	Each	0.19
3	3' Lamp	Each	0.30
4	4' Lamp	Each	0.39
5	6' Lamp	Each	0.58
6	8' Lamp	Each	0.77
7	Halogen	Each	0.23
8	High Intensity	Each	0.98
9	Flood Light	Each	0.23
10	Projector Bulbs	Each	3.21
11	Compact	Each	0.48
12	U-Bend	Each	0.52
13	Incandescent	Each	0.24
14	Circular	Each	0.52
15	Non-PCB Fluorscent Ballasts	Each	1.42
16	Transportation	Per Trip	0.00
17	Empty Boxes U-Tube /4ft lamp	Each	3.27
18	Empty Fiber Drums	Each	8.00
19	Empty Boxes 8ft Lamps	Each	3.40
20	Empty 5 gal pail ballasts OR batteries	Each	7.20

Board of Education of Harford County